



SALES SCHEDULE  
Cariboo-Chilcotin

For: July 01, 2021 to June 30, 2022  
Report Date 2021/06/18

BCTS Websites:    Timber Sale Notices    <http://www23.for.gov.bc.ca/notices/init.do>  
TSL Bid Results:    <http://www.for.gov.bc.ca/BCTS/wap/bcts02>

| TSL                                                     | # Blks | Cert Status | Geographic Location              | Category | Term (Months) | Merch Area (ha) | Total Sale Volume (m3) | Piece Size | Species Composition           | Silviculture System | Yarding System | Harvest Considerations                                            |
|---------------------------------------------------------|--------|-------------|----------------------------------|----------|---------------|-----------------|------------------------|------------|-------------------------------|---------------------|----------------|-------------------------------------------------------------------|
| Business Area: Cariboo-Chilcotin    Field Team: Quesnel |        |             |                                  |          |               |                 |                        |            |                               |                     |                |                                                                   |
| Fiscal 2022/Q2 - Jul 1 to Sep 30, 2021                  |        |             |                                  |          |               |                 |                        |            |                               |                     |                |                                                                   |
| A57792                                                  | 1      | SFI         | Cascadia - Big Valley - 24Q Road | 2        | 12            | 24.9            | 6,485                  | 0.51       | S 81 B 17 PI 02               | CCRES               | Ground         | Standard Practice                                                 |
| A80552                                                  | 2      | SFI         | Cascadia - Big Valley            | A        | 13            | 49.9            | 14,883                 | 0.64       | S 82 B 16 PI 01               | CCRES               | Ground         | Standard Practice                                                 |
| A80558                                                  | 4      | SFI         | Gerimi-525 km "Bone Road"        | A        | 26            | 142.9           | 50,202                 | 0.79       | S 70 B 11 PI 10<br>F 08 At 01 | CCRES               | Ground         | Standard Practice                                                 |
| A90563                                                  | 2      | SFI         | Gerimi 500 J road                | 2        | 16            | 81.6            | 22,981                 | 0.63       | S 48 F 43 PI 07<br>At 02 E 01 | CCRES               | Ground         | Machine Free Zone<br>Standard Practice                            |
| A95835                                                  | 3      | SFI         | Batnuni - 100H Road              | A        | 14            | 53.8            | 12,289                 | 0.45       | S 86 PI 14                    | CCRES               | Ground         | Spruce Beetle<br>Standard Practice                                |
| TA0699                                                  | 7      | SFI         | Charleson                        | A        | 13            | 33.9            | 14,379                 | 0.91       | F 72 S 18 PI 08<br>E 01 At 01 | CCRES               | Ground         | Standard Practice                                                 |
| TA1306                                                  | 2      | SFI         | Charleson                        | A        | 21            | 57.1            | 33,685                 | 0.63       | F 79 S 13 PI 05<br>B 02       | CCRES               |                |                                                                   |
| TA1310                                                  | 4      | SFI         | Maud Lake                        | A        | 16            | 61.7            | 20,750                 |            | S 71 At 24 PI 05              | CCRES               | Ground         | Standard Practice                                                 |
| Quarter Total:                                          |        |             |                                  |          |               | 505.8           | 175,653                |            |                               |                     |                |                                                                   |
| Fiscal 2022/Q3 - Oct 1 to Dec 31, 2021                  |        |             |                                  |          |               |                 |                        |            |                               |                     |                |                                                                   |
| A80551                                                  | 1      | SFI         | Cascadia - Ahbau                 | A        | 24            | 53.4            | 36,947                 | 0.80       | S 71 B 27 F 01                | CCRES               | Ground         | Spruce Beetle                                                     |
| TA0666                                                  | 4      | SFI         | Maude                            | A        | 15            | 80.0            | 24,350                 |            | F 53 S 32 At 12<br>PI 02 E 01 | CCRES/ PATCT        | Ground         | Standard Practice                                                 |
| TA1299                                                  | 3      | SFI         | Maude                            | A        | 13            | 56.6            | 14,580                 |            | S 47 F 26 PI 14<br>At 13      | CCRES               | Ground         | Machine Free Zone<br>Special Management Area<br>Standard Practice |
| TA1405                                                  | 4      | SFI         | Tibbles                          | A        | 12            | 69.0            | 7,532                  |            | PI 100                        | CCRES               |                |                                                                   |
| TA1408                                                  | 5      | SFI         | Tibbles                          | A        | 12            | 104.4           | 11,260                 |            | PI 100                        | CCRES               |                |                                                                   |
| TA1610                                                  | 6      | SFI         | Swede Creek FSR                  | A        | 13            | Est 66.4        | 15,790                 |            | S 50 PI 50                    | CCRES               | Ground         | Standard Practice                                                 |
|                                                         |        |             |                                  |          |               |                 |                        |            |                               |                     |                |                                                                   |

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| TSL                                    | # Blks | Cert Status | Geographic Location              | Category | Term (Months) | Merch Area (ha) | Total Sale Volume (m3) | Piece Size | Species Composition                 | Silviculture System | Yarding System | Harvest Considerations                 |
|----------------------------------------|--------|-------------|----------------------------------|----------|---------------|-----------------|------------------------|------------|-------------------------------------|---------------------|----------------|----------------------------------------|
| Quarter Total:                         |        |             |                                  |          |               | 429.8           | 110,459                |            |                                     |                     |                |                                        |
| Fiscal 2022/Q4 - Jan 1 to Mar 31, 2022 |        |             |                                  |          |               |                 |                        |            |                                     |                     |                |                                        |
| A80535                                 | 1      | SFI         | Milburn                          | A        | 6             | 16.0            | 4,410                  |            | F 100                               | SELEC               | Ground         | Fir Beetle                             |
| A80537                                 | 1      | SFI         | Milburn                          | A        | 6             | Est 21.2        | 1,000                  |            | F 100                               | CCRES               | Ground         | Fir Beetle                             |
| TA1083                                 | 5      | SFI         | Ramsey                           | A        | 16            | 164.0           | 24,600                 |            | S 70 PI 19 At 09<br>F 03            | CCRES               | Ground         | Standard Practice                      |
| Quarter Total:                         |        |             |                                  |          |               | 201.2           | 30,010                 |            |                                     |                     |                |                                        |
| Fiscal 2023/Q1 - Apr 1 to Jun 30, 2022 |        |             |                                  |          |               |                 |                        |            |                                     |                     |                |                                        |
| A64864                                 | 3      | SFI         | 52 to 54 km on 500 Road - Maud   | A        | 18            | 109.0           | 27,271                 |            | S 71 B 16 PI 07<br>F 06             | CCRES               | Ground         | Machine Free Zone<br>Standard Practice |
| A81800                                 | 5      | SFI         | Maud - off 500 Rd, 4900 Rds etc. | A        | 12            | 58.0            | 11,002                 |            | S 53 PI 26 B 20                     | CCRES               | Ground         | Machine Free Zone<br>Standard Practice |
| A82916                                 | 7      | SFI         | Maud - off 49M Road              | A        | 30            | 241.0           | 62,313                 |            | S 74 PI 15 B 08<br>At 02 F 01       | CCRES               | Ground         | Machine Free Zone<br>Standard Practice |
| TA0653                                 | 3      | SFI         | Maud                             | A        | 13            | 99.0            | 15,764                 |            | S 67 PI 16 B 08<br>F 06 Ac 02 At 01 | CCRES               | Ground         | Machine Free Zone<br>Standard Practice |
| Quarter Total:                         |        |             |                                  |          |               | 507.0           | 116,350                |            |                                     |                     |                |                                        |
| Management Unit Total:                 |        |             |                                  |          |               | 1,643.8         | 432,472                |            |                                     |                     |                |                                        |

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| TSL                                                             | # Blks | Cert Status | Geographic Location       | Category | Term (Months) |     | Merch Area (ha) | Total Sale Volume (m3) | Piece Size | Species Composition               | Silviculture System | Yarding System | Harvest Considerations                                            |
|-----------------------------------------------------------------|--------|-------------|---------------------------|----------|---------------|-----|-----------------|------------------------|------------|-----------------------------------|---------------------|----------------|-------------------------------------------------------------------|
| Business Area: Cariboo-Chilcotin      Field Team: Williams Lake |        |             |                           |          |               |     |                 |                        |            |                                   |                     |                |                                                                   |
| Fiscal 2022/Q2 - Jul 1 to Sep 30, 2021                          |        |             |                           |          |               |     |                 |                        |            |                                   |                     |                |                                                                   |
| A95918                                                          | 6      | SFI         | Big Creek                 | A        | 16            |     | 221.1           | 24,333                 | 0.56       | F 99 PI 01                        | CCRES               |                |                                                                   |
| TA0637                                                          | 6      | SFI         | Haines Lake               | A        | 17            |     | 360.7           | 36,404                 | 0.36       | F 100                             | CCRES               | Ground         | Standard Practice                                                 |
| TA0640                                                          | 4      | SFI         | Quesnel Lake              | A        | 30            |     | 261.5           | 104,633                | 0.55       | F 40 C 24 S 20<br>B 08 PI 04 H 04 | CCRES               | Ground         | Machine Free Zone<br>Special Management Area<br>Standard Practice |
| TA0773                                                          | 5      | SFI         | Big Creek                 | A        | 24            | Est | 687.9           | 30,742                 |            | F 99 PI 01                        | CCRES               |                |                                                                   |
| TA1016                                                          | 4      | SFI         | Meldrum                   | A        | 12            | Est | 31.9            | 10,162                 |            | F 100                             | SELEC               |                |                                                                   |
| TA1284                                                          | 2      | SFI         | Cariboo Lake-Harvey Creek | 2        | 13            |     | 78.4            | 15,494                 | 0.37       | PI 36 S 34 B 30                   | CCRES               | Ground         | Machine Free Zone<br>Standard Practice                            |
| TA1352                                                          | 2      | SFI         | Fir Lake                  | A        | 10            |     | 79.9            | 3,840                  | 0.11       | PI 99 S 01                        | CCRES               | Ground         | Mountain Pine Beetle                                              |
| TA1605                                                          | 4      | SFI         | Big Creek                 | 2        | 12            |     | 113.8           | 12,962                 | 0.13       | PI 84 S 14 B 02                   | CCRES               | Ground         | Mountain Pine Beetle                                              |
| TA1780                                                          | 1      | SFI         | Quesnel Lake              | 2        | 13            |     | 40.2            | 15,313                 |            | F 67 S 20 PI 13                   | CCRES               | Ground         | Standard Practice                                                 |
| Quarter Total:                                                  |        |             |                           |          |               |     | 1,875.4         | 253,882                |            |                                   |                     |                |                                                                   |
| Fiscal 2022/Q3 - Oct 1 to Dec 31, 2021                          |        |             |                           |          |               |     |                 |                        |            |                                   |                     |                |                                                                   |
| A94221                                                          | 5      | SFI         | Meldrum                   | A        | 17            |     | 313.5           | 27,000                 |            | F 100                             |                     |                |                                                                   |
| TA0690                                                          | 4      | SFI         | Keno Lake                 | A        | 15            |     | 135.0           | 19,600                 |            | F 100                             |                     |                |                                                                   |
| TA0692                                                          | 1      | SFI         | Keno Lake                 | A        | 15            |     | 70.0            | 20,950                 |            | At 50 S 30 F 15<br>B 05           |                     |                |                                                                   |
| TA0724                                                          | 4      | SFI         | Cariboo Lake              | A        | 24            |     | 119.8           | 33,602                 | 0.59       | S 38 B 22 PI 16<br>H 15 F 05 C 04 | CLEAR/ CCRES        | Cable Ground   | Machine Free Zone<br>Standard Practice                            |
| TA1434                                                          | 6      | SFI         | Dash Creek                | A        | 27            |     | 382.0           | 43,360                 |            | PI 78 S 21 B 01                   | CCRES               | Ground         | Machine Free Zone<br>Standard Practice                            |

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| TSL                                    | # Blks | Cert Status | Geographic Location | Category | Term (Months) | Merch Area (ha) |         | Total Sale Volume (m3) | Piece Size | Species Composition      | Silviculture System | Yarding System | Harvest Considerations                                            |
|----------------------------------------|--------|-------------|---------------------|----------|---------------|-----------------|---------|------------------------|------------|--------------------------|---------------------|----------------|-------------------------------------------------------------------|
| TA1461                                 | 6      | SFI         | Gaspard             | A        | 15            | 279.0           |         | 18,470                 |            | F 100                    |                     |                |                                                                   |
| TA1602                                 | 3      | SFI         | Punky Moore         | A        | 12            | 106.0           |         | 10,141                 | 0.10       | PI 100                   | CCRES               | Ground         | Mountain Pine Beetle                                              |
| Quarter Total:                         |        |             |                     |          |               | 1,405.4         |         | 173,123                |            |                          |                     |                |                                                                   |
| Fiscal 2022/Q4 - Jan 1 to Mar 31, 2022 |        |             |                     |          |               |                 |         |                        |            |                          |                     |                |                                                                   |
| TA0105                                 | 1      | SFI         | Piltz               | A        | 13            | 471.0           |         | 15,000                 |            | PI 67 S 33               |                     | Ground         | Mountain Pine Beetle                                              |
| TA0144                                 | 1      | SFI         | Quesnel Lake        | A        | 15            | 80.0            |         | 17,940                 |            | S 83 F 12 C 04<br>H 01   | CCRES/ SELEC        | Ground         | Machine Free Zone<br>Special Management Area<br>Standard Practice |
| TA0381                                 | 3      | SFI         | Nazko               | A        | 12            | 82.9            |         | 8,300                  |            | PI 100                   | CCRES/ CLEAR        | Ground         | Mountain Pine Beetle                                              |
| TA1440                                 | 17     | SFI         | Gaspard             | A        | 24            | 382.0           |         | 35,655                 |            | F 100                    |                     |                |                                                                   |
| TA1460                                 | 17     | SFI         | Gaspard             | A        | 24            | 635.0           |         | 32,822                 |            | F 100                    |                     |                |                                                                   |
| Quarter Total:                         |        |             |                     |          |               | 1,650.9         |         | 109,717                |            |                          |                     |                |                                                                   |
| Fiscal 2023/Q1 - Apr 1 to Jun 30, 2022 |        |             |                     |          |               |                 |         |                        |            |                          |                     |                |                                                                   |
| A92510                                 | 2      | SFI         | Big Creek           | A        | 12            | Est             | 401.6   | 39,000                 |            | F 59 PI 41               |                     | Ground         | Mountain Pine Beetle                                              |
| A93139                                 | 3      | SFI         | Tete Angela         | A        | 12            | Est             | 45.6    | 9,000                  | 0.00       | PI 100                   | CLEAR               | Ground         | No Special Conditions<br>Riparian Management Zone                 |
| TA0103                                 | 2      | SFI         | Piltz               | A        | 18            |                 | 304.1   | 28,800                 |            | F 83 PI 17               |                     |                |                                                                   |
| TA0104                                 | 14     | SFI         | Piltz               | A        | 22            | Est             | 242.3   | 31,350                 | 0.00       | PI 59 F 41               |                     | Ground         | Standard Practice                                                 |
| TA0145                                 | 2      | SFI         | Quesnel Lake        | A        | 15            |                 | 60.0    | 20,800                 |            | F 54 S 26 PI 18<br>At 02 |                     |                |                                                                   |
| Quarter Total:                         |        |             |                     |          |               |                 | 1,053.6 | 128,950                |            |                          |                     |                |                                                                   |
| Management Unit Total:                 |        |             |                     |          |               |                 | 5,985.2 | 665,672                |            |                          |                     |                |                                                                   |
| Business Unit Total:                   |        |             |                     |          |               |                 | 7,629.0 | 1,098,144              |            |                          |                     |                |                                                                   |
| Grand Total:                           |        |             |                     |          |               |                 | 7,629.0 | 1,098,144              |            |                          |                     |                |                                                                   |



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| TSL                                                                                                             | # Blks | Cert Status | Geographic Location                                                                                               | Category | Term (Months) | Merch Area (ha)                                                                                                                                                                                                                                         | Total Sale Volume (m3) | Piece Size | Species Composition     | Silviculture System | Yarding System                                                                                                                                                                   | Harvest Considerations |
|-----------------------------------------------------------------------------------------------------------------|--------|-------------|-------------------------------------------------------------------------------------------------------------------|----------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------|-------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Legend:                                                                                                         |        |             |                                                                                                                   |          |               |                                                                                                                                                                                                                                                         |                        |            |                         |                     |                                                                                                                                                                                  |                        |
| <b>Est:</b> Estimated Volume<br><br><b>Piece Size:</b><br>Interior - Avg/Vol Tree<br>Coastal - Avg 10m Log Size |        |             | <b>Category:</b><br>A: Any/All Registrant Categories<br>2: Milling<br><br><b>Grayed-out Rows:</b> Licence is Sold |          |               | <b>Silviculture System:</b><br>CCRES: Clearcut with Reserves<br>IMCUT: Intermediate Cut<br>SEEDT: Seed Tree System<br>CLEAR: Clearcut<br>PATCT: Patch Cut<br>SELEC: Selection System<br>COPPI: Coppice<br>RETEN: Retention<br>SHELT: Shelterwood System |                        |            |                         |                     | <b>Certification Status:</b><br>CSA: Canadian Standards Association<br>FSC: Forest Stewardship Council<br>ISO: ISO 14001 Registration Only<br>SFI: Sustainable Forest Initiative |                        |
| Filters:                                                                                                        |        |             |                                                                                                                   |          |               |                                                                                                                                                                                                                                                         |                        |            |                         |                     |                                                                                                                                                                                  |                        |
| Business Area: Cariboo-Chilcotin                                                                                |        |             |                                                                                                                   |          |               | Field Team: All                                                                                                                                                                                                                                         |                        |            | Start Fiscal Year: 2022 |                     | Start Quarter: 2                                                                                                                                                                 |                        |